TERM: JULY 1, 1997 - JUNE 30, 1998

| PROGRAM TITLE<br>CIP CODE         | AWARI<br>LEVEL |     | ENT<br>N | BLAC<br>NOI<br>HISPA<br>MEN W | N<br>NIC | AMERIO<br>INDIAN<br>ALASK<br>NATIV<br>MEN W | OR<br>AN<br>VE | ASIAN<br>PACII<br>ISLANI<br>MEN W | FIC<br>DER | HISPA<br>MEN W |      | WHIT<br>NOT<br>HISPA<br>MEN W | N<br>NIC | UNKNO | CITY<br>OWN | GRAND<br>ALL STU<br>MEN | JDENTS |
|-----------------------------------|----------------|-----|----------|-------------------------------|----------|---|----------------|-----------------------------------|------------|----------------|------|-------------------------------|----------|-------|-------------|-------------------------|--------|
|                                   |                | (1) | (2)      | (3)                           | (4)      | (5)   | (6)            | (7)                               | (8)        | (9)            | (10) | (11)                          | (12)     | (13)  | (14)        | (15)                    | (16)   |
| AGRICULTURAL ECONOMICS 1.0103     | 05             | 1   | 0        | 0                             | 0        | 0   | 0              | 1                                 | 0          | 0              | 0    | 26                            | 14       | 0     | 0           | 28                      | 14     |
| AGRICULTURAL SYSTEMS MGMT 1.0201  | 05             | 0   | 0        | 0                             | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 19                            | 2        | 0     | 0           | 19                      | 2      |
| GENERAL AGRICULTURE<br>2.0101     | 05             | 1   | 1        | 1                             | 0        | 0   | 1              | 0                                 | 0          | 1              | 0    | 40                            | 16       | 1     | 0           | 44                      | 18     |
| ANIMAL SCIENCES<br>2.0201         | 05             | 0   | 0        | 1                             | 3        | 0   | 0              | 0                                 | 0          | 0              | 0    | 26                            | 22       | 0     | 0           | 27                      | 25     |
| FOOD SCIENCE AND NUTRITION 2.0301 | 05             | 1   | 1        | 1                             | 2        | 0   | 0              | 0                                 | 1          | 0              | 0    | 7                             | 3        | 0     | 0           | 9                       | 7      |
| PLANT SCIENCES<br>2.0401          | 05             | 0   | 0        | 0                             | 0        | 1   | 0              | 0                                 | 0          | 0              | 0    | 12                            | 9        | 1     | 0           | 14                      | 9      |
| AGRICULTURAL JOURNALISM 2.9999    | 05             | 0   | 0        | 0                             | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 2                             | 3        | 0     | 0           | 2                       | 3      |
| FORESTRY<br>3.0101                | 05             | 0   | 0        | 0                             | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 29                            | 13       | 0     | 1           | 29                      | 14     |
| INTERNATIONAL STUDIES 5.0199      | 05             | 0   | 0        | 0                             | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 4                             | 10       | 0     | 2           | 4                       | 12     |
| COMMUNICATION<br>9.0101           | 05             | 3   | 4        | 2                             | 18       | 0   | 0              | 2                                 | 10         | 1              | 4    | 106                           | 215      | 2     | 6           | 116                     | 257    |
| COMPUTER SCIENCE<br>11.0101       | 05             | 2   | 0        | 1                             | 0        | 0   | 0              | 3                                 | 0          | 0              | 0    | 38                            | 5        | 0     | 0           | 44                      | 5      |
| EDUCATIONAL STUDIES 13.0101       | 05             | 0   | 1        | 0                             | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 8                             | 10       | 0     | 0           | 8                       | 11     |
| SPECIAL EDUCATION<br>13.1001      | 05             | 0   | 0        | 0                             | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 1                             | 13       | 0     | 0           | 1                       | 13     |
| ELEMENTARY EDUCATION<br>13.1202   | 05             | 0   | 0        | 0                             | 2        | 0   | 1              | 0                                 | 0          | 1              | 0    | 10                            | 68       | 0     | 0           | 11                      | 71     |

1

TERM: JULY 1, 1997 - JUNE 30, 1998

| PROGRAM TITLE<br>CIP CODE         | AWARE<br>LEVEL |     | WOMEN | MEN  | WOMEN | MEN  | WOMEN | MEN  | WOMEN |
|-----------------------------------|----------------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|------|-------|
|                                   |                | (1) | (2)   | (3) | (4)   | (5) | (6)   | (7) | (8)   | (9) | (10)  | (11) | (12)  | (13) | (14)  | (15) | (16)  |
| MIDDLE SCHOOL EDUCATION 13.1203   | 05             | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 1    | 7     | 0    | 0     | 1    | 7     |
| EARLY CHILDHOOD EDUCATION 13.1204 | 05             | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 1    | 28    | 0    | 0     | 1    | 28    |
| SECONDARY EDUCATION<br>13.1205    | 05             | 0   | 2     | 0   | 2     | 0   | 0     | 0   | 0     | 0   | 3     | 37   | 59    | 0    | 3     | 37   | 69    |
| AGRICULTURAL EDUCATION 13.1301    | 05             | 0   | 0     | 0   | 0     | 0   | 1     | 0   | 0     | 0   | 0     | 14   | . 8   | 0    | 0     | 14   | 9     |
| AGRICULTURAL ENGINEERING 14.0301  | 05             | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 5    | 2     | 0    | 0     | 5    | 5 2   |
| CHEMICAL ENGINEERING<br>14.0701   | 05             | 1   | 0     | 0   | 0     | 0   | 0     | 2   | 1     | 0   | 0     | 24   | . 7   | 0    | 0     | 27   | 8     |

CIVIL ENGINEERING 14.0801

| PROGRAM TITLE<br>CIP CODE           | AWARE<br>LEVEL | MEN | WOMEN | MEN  | WOMEN | MEN  | WOMEN | MEN V | WOMEN |
|-------------------------------------|----------------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|-------|-------|
|                                     |                | (1) | (2)   | (3) | (4)   | (5) | (6)   | (7  | (8)   | (9) | (10)  | (11) | (12)  | (13) | (14)  | (15)  | (16)  |
| SPANISH<br>16.0905                  | 05             | C   | 0     | C   | ) 1   | C   | 0     | 1   | . 0   | 0   | 1     | 3    | 10    | 0    | 0     | 4     | 12    |
| CLASSICS<br>16.1201                 | 05             | C   | 0     | C   | 0     | C   | 0     | (   | 0     | 0   | 0     | 4    | 1     | 0    | 0     | 4     | 1     |
| CONSUMER & FAMILY ECONOMICS 19.0401 | 05             |     |       |     |       |     |       |     |       |     |       |      |       |      |       |       |       |

| PROGRAM TITLE<br>CIP CODE    | AWARE<br>LEVEL | MEN | WOMEN | MEN  | WOMEN | MEN  | WOMEN | MEN  | WOMEN |
|------------------------------|----------------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|------|-------|
|                              |                | (1  | ) (2) | (3) | (4)   | (5) | (6)   | (7) | (8)   | (9) | (10)  | (11) | (12)  | (13) | (14)  | (15) | (16)  |
| INTERDISCIPLINARY<br>30.9999 | 05             | 9   | 2 3   | 1   | 7     | 1   | 1 0   | 1   | 1     | 0   | ) 1   | 39   | ) 44  |      |       |      |       |

University of Missouri - Columbia SECTOR = 01 C-1

TERM: JULY 1, 1997 - JUNE 30, 1998

PROGRAM TITLE AWARD

CIP CODE LEVEL MEN WOMEN MEN WOMEN

**(1) (2) (3) (5) (7) (8) (9) (10) (13) (16) (4) (6)** (11) **(12) (14) (15)** 

HISTORY

45.0801 05 0 0

POST SECONDARY COMPLETIONS BY 6-DIGIT CIP CODE

| PROGRAM TITLE<br>CIP CODE       | AWARI<br>LEVEL |     | ENT | BLA<br>NO<br>HISPA<br>MEN | N   | AMER<br>INDIA<br>ALAS<br>NAT<br>MEN | N OR<br>KAN | ASIAN<br>PACII<br>ISLANI<br>MEN W | FIC | HISPA<br>MEN V | NIC<br>VOMEN | NO<br>HISP | IITE<br>ON<br>ANIC<br>WOMEN | RA<br>ETHN<br>UNKN<br>MEN | ICITY | ALL ST | TOTAL<br>UDENTS<br>WOMEN |
|---------------------------------|----------------|-----|-----|---------------------------|-----|-------------------------------------|-------------|-----------------------------------|-----|----------------|--------------|------------|-----------------------------|---------------------------|-------|--------|--------------------------|
|                                 |                | (1) | (2) | (3)                       | (4) | (5)                                 | (6)         | (7)                               | (8) | (9)            | (10)         | (11)       | (12)                        | (13)                      | (14)  | (15)   | (16)                     |
| ACCOUNTANCY<br>52.0301          | 05             | 0   | 2   | 0                         | 0   | 0                                   | 0           | 0                                 | 1   | 0              | 0            | 24         | 14                          | 1                         | 0     | 25     | 17                       |
| HOTEL & RESTAURANT MGMT 52.0902 | 05             | 2   | 2   | 2                         | 1   | 0                                   | 0           | 1                                 | 1   | 0              | 0            | 36         | 16                          | 1                         | 1     | 42     | 21                       |

| PROGRAM TITLE<br>CIP CODE     | AWARE<br>LEVEL | MEN | WOMEN | MEN  | WOMEN | MEN  | WOMEN | MEN  | WOMEN |
|-------------------------------|----------------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|------|-------|
|                               |                | (1) | (2)   | (3) | (4)   | (5) | (6)   | (7) | (8)   | (9) | (10)  | (11) | (12)  | (13) | (14)  | (15) | (16)  |
| AGRICULTURAL ECONOMICS 1.0103 | 07             | 2   | 2 1   | (   | 0     | (   | 0     | 0   | 0     | 0   | 0     | (    | ) 1   | C    | 0     | 2    | 2     |
| ANIMAL SCIENCES<br>2.0201     | 07             | 2   | 2 1   | (   | 0     | (   | 0     | 0   | 0     | 0   | 0     | 3    | 3     | C    | 0     | 5    | 4     |
| FOOD SCIENCE<br>2.0301        | 07             | 1   | 3     | (   | 0     | (   | 0     | 0   | 0     | 0   | 0     | (    | ) 4   | C    | 0     | 1    | 7     |
| AGRONOMY<br>2.0402            | 07             | (   | 0     | (   | 0     | (   | 0     | 0   | 0     | 0   | 0     | 3    | 3 0   | C    | 0     | 3    | 0     |
| FORESTRY<br>3.0101            | 07             | 1   | 0     | (   | 0     | (   | 0     | 0   | 0     | 0   | 1     | ć    | 5 3   | 1    | 0     | 8    | 4     |
| JOURNALISM<br>9.0101          | 07             | 7   | 7 8   | 2   | 2 5   | (   | 0     | 0   | 3     | 0   | 1     | 18   | 3 19  | C    | 1     | 27   | 37    |
| COMPUTER SCIENCE<br>11.0101   | 07             | 12  | 2 2   | (   | 0     | (   | 0     | 0   | 0     |     |       |      |       |      |       |      |       |

University of Missouri - Columbia SECTOR = 01 C-1

TERM: JULY 1, 1997 - JUNE 30, 1998

PROGRAM TITLE AWARD

CIP CODE LEVEL MEN WOMEN MEN WOMEN

**(1) (2) (3) (5) (7) (8) (9) (10) (13) (16) (4) (6)** (11) **(12) (14) (15)** 

AGRICULTURAL ENGINEERING

14.0301 07 4 0

POST SECONDARY COMPLETIONS BY 6-DIGIT CIP CODE

| PROGRAM TITLE<br>CIP CODE          | AWARE<br>LEVEL | MEN | WOMEN | MEN  | WOMEN | MEN  | WOMEN | MEN  | WOMEN |  |
|------------------------------------|----------------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|------|-------|--|
|                                    |                | (1) | (2)   | (3) | (4)   | (5) | (6)   | (7) | (8)   | (9) | (10)  | (11) | (12)  | (13) | (14)  | (15) | (16)  |  |
| ENVIRONMENTAL DESIGN<br>19.0601    | 07             | 1   | . 1   | C   | 0     | (   | 0     | 0   | 0     | 0   | 0     | (    | 3     | 0    | 0     | 1    | 4     |  |
| HUMAN DEV & FAMILY STUDIES 19.0701 | 07             | (   | 3     | 1   | . 1   | (   | 0     | 0   | 0     | 0   | 0     | 1    | . 4   | 0    | 0     | 2    | 8     |  |
| TEXTILE & APPAREL MGMT 19.0901     | 07             | 1   | . 0   | C   | 0     | (   | 0     | 0   | 0     |     |       |      |       |      |       |      |       |  |

| PROGRAM TITLE<br>CIP CODE             | AWARE<br>LEVEL | MEN | WOMEN | MEN | WOMEN    | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN  | WOMEN | MEN  | WOMEN | MEN  | WOMEN |  |
|---------------------------------------|----------------|-----|-------|-----|----------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|------|-------|--|
|                                       |                | (1) | (2)   | (3) | (4)      | (5) | (6)   | (7) | (8)   | (9) | (10)  | (11) | (12)  | (13) | (14)  | (15) | (16)  |  |
| HEALTH AND EXERCISE SCIENCES 31.0505  | 07             | C   | 0     | (   | 0        | (   | 0     | (   | 0     | 0   | 0     | 2    | 2 0   | 0    | 0     | 2    | 0     |  |
| PHILOSOPHY<br>38.0101                 | 07             | C   | 0     | (   | 0        | 1   | 0     | (   | 0     | 0   | 0     | 2    | 2 0   | 0    | 1     | 3    | 1     |  |
| SOIL AND ATMOSPHERIC SCIENCES 40.0401 | 07             | 4   | 1     | (   | 0        | (   | 0     | (   | ) 1   | 0   | 0     | 1    | . 0   | 0    | 0     | 5    | 2     |  |
| CHEMISTRY<br>40.0501                  | 07             | 1   | . 2   | (   | 0        | (   | 0     | (   | 0     | 0   | 0     | C    | 2     | 0    | 0     | 1    | 4     |  |
| GEOLOGY<br>40.0601                    | 07             | C   | 0     | (   | 0        | (   | 0     | (   | 0     | 0   | 0     | 3    | 3 0   | 0    | 0     | 3    | 0     |  |
| PHYSICS<br>40.0801                    | 07             | 1   | . 0   | (   | 0        | (   | 0     | (   | 0     | 0   | 0     | 3    | 3 0   | 0    | 0     | 4    | 0     |  |
| PSYCHOLOGY<br>42.0101                 | 07             | C   | ) 1   | (   | ) 1      | (   | 0     | (   | 2     | 1   | . 2   | 2    | 2 5   | 0    | 0     | 3    | 11    |  |
| PUBLIC ADMINISTRATION 44.0401         | 07             | C   | ) 1   | 2   | <u>!</u> |     |       |     |       |     |       |      |       |      |       |      |       |  |

## UNITID = 178396

FICE = 2516
POST SECONDARY COMPLETIONS BY 6-DIGIT CIP CODE

| PROGRAM TITLE<br>CIP CODE        | AWARI<br>LEVEL |     | ENT<br>N | BLAC<br>NON<br>HISPAN<br>MEN W | N<br>NIC | AMERIC<br>INDIAN<br>ALASK<br>NATIV<br>MEN W | OR<br>AN<br>VE | ASIAN<br>PACIF<br>ISLANI<br>MEN W | TIC<br>DER | HISPA<br>MEN W |      | WHIT<br>NON<br>HISPAT<br>MEN W | N<br>NIC | UNKNO | CITY<br>OWN | GRAND '<br>ALL STU<br>MEN V | DENTS |
|----------------------------------|----------------|-----|----------|--------------------------------|----------|---|----------------|-----------------------------------|------------|----------------|------|--------------------------------|----------|-------|-------------|-----------------------------|-------|
|                                  |                | (1) | (2)      | (3)                            | (4)      | (5)   | (6)            | (7)                               | (8)        | (9)            | (10) | (11)                           | (12)     | (13)  | (14)        | (15)                        | (16)  |
| POLITICAL SCIENCE<br>45.1001     | 07             | 0   | 0        | 1                              | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 3                              | 2        | 0     | 0           | 4                           | 2     |
| RURAL SOCIOLOGY<br>45.1101       | 07             | 0   | 0        | 0                              | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 2                              | 4        | 1     | 0           | 3                           | 4     |
| ART<br>50.0701                   | 07             | 0   | 0        | 0                              | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 0                              | 2        | 0     | 0           | 0                           | 2     |
| MUSIC 50.0901                    | 07             | 0   | 0        | 0                              | 1        | 0   | 0              | 1                                 | 0          | 0              | 0    | 3                              | 3        | 0     | 0           | 4                           | 4     |
| COMM SCI & DISORDERS<br>51.0204  | 07             | 0   | 1        | 0                              | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 0                              | 6        | 0     | 0           | 0                           | 7     |
| HEALTH ADMINISTRATION<br>51.0701 | 07             | 0   | 0        | 1                              | 2        | 0   | 1              | 1                                 | 1          | 0              | 0    | 12                             | 14       | 0     | 0           | 14                          | 18    |
| MICROBIOLOGY-MEDICINE 51.1308    | 07             | 1   | 0        | 0                              | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 0                              | 0        | 0     | 0           | 1                           | 0     |
| PHYSIOLOGY (MEDICINE)<br>51.1313 | 07             | 1   | 0        | 0                              | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 2                              | 0        | 0     | 0           | 3                           | 0     |
| NURSING<br>51.1601               | 07             | 0   | 1        | 0                              | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 2                              | 38       | 0     | 1           | 2                           | 40    |
| PHARMACOLOGY<br>51.2003          | 07             | 1   | 0        | 0                              | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 0                              | 0        | 0     | 0           | 1                           | 0     |
| VET MEDICINE & SURGERY 51.2401   | 07             | 0   | 0        | 0                              | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 0                              | 2        | 0     | 0           | 0                           | 2     |
| VETERINARY MICROBIOLOGY 51.2501  | 07             | 2   | 0        | 0                              | 0        | 0   | 0              | 0                                 | 0          | 0              | 0    | 0                              | 0        | 0     | 0           | 2                           | 0     |
| BUSINESS ADMINISTRATION 52.0101  | 07             | 13  | 5        | 1                              | 2        | 0   | 0              | 0                                 | 1          | 0              | 0    | 34                             | 9        | 3     | 0           | 51                          | 17    |
| ACCOUNTANCY<br>52.0301           | 07             | 0   | 1        | 0                              | 0        | 0   | 1              | 0                                 | 0          | 0              | 0    | 3                              | 7        | 0     | 0           | 3                           | 9     |

## POST SECONDARY COMPLETIONS BY 6-DIGIT CIP CODE

|                                       |                |                         |            |              |            |            |                      | ASIA | N OR          |                |               | WH   | IITE          | RA          |      |        |                          |
|---------------------------------------|----------------|-------------------------|------------|--------------|------------|------------|----------------------|------|---------------|----------------|---------------|------|---------------|-------------|------|--------|--------------------------|
| PROGRAM TITLE<br>CIP CODE             | AWARE<br>LEVEL | RESIDE<br>ALIE<br>MEN W |            | HISP.<br>MEN |            | NA'<br>MEN | <b>FIVE</b><br>WOMEN |      | NDER<br>WOMEN | HISPA<br>MEN V | ANIC<br>WOMEN |      | ANIC<br>WOMEN | UNKN<br>MEN |      | ALL ST | TOTAL<br>UDENTS<br>WOMEN |
|                                       |                | (1)                     | <b>(2)</b> | (3)          | <b>(4)</b> | (5)        | (6)                  | (7)  | (8)           | (9)            | (10)          | (11) | (12)          | (13)        | (14) | (15)   | (16)                     |
| CURRICULUM & INSTRUCTION 13.0301      | 08             | 0                       | 3          | 0            | 1          | 0          | 0                    | 0    | 0             | 0              | 0             | 1    | 1             | 0           | 0    | 1      | 5                        |
| EDUCATIONAL ADMINISTRATION 13.0401    | 08             | 0                       | 0          | 0            | 1          | 0          | 0                    | 0    | 1             | 0              | 0             | 5    | 7             | 0           | 0    | 5      | 9                        |
| EDUCATIONAL & COUNS PSYCH 13.1101     | 08             | 0                       | 0          | 0            | 1          | 0          | 0                    | 0    | 0             | 0              | 0             | 0    | 0             | 0           | 0    | 0      | 1                        |
| PRACTICAL ARTS & VO TECH EDUC 13.1301 | 08             | 0                       | 0          | 0            | 0          | 0          | 0                    | 0    | 0             | 0              | 0             | 1    | 2             | 0           | 0    | 1      | 2                        |

TERM: JULY 1, 1997 - JUNE 30, 1998

## ASIAN OR

|  |                |               |     |                |            |               |     | ASIAN           | OK  |                |      |                |      |                |      |                              |       |
|--|----------------|---------------|-----|----------------|------------|---------------|-----|-----------------|-----|----------------|------|----------------|------|----------------|------|------------------------------|-------|
| PROGRAM TITLE<br>CIP CODE                | AWARE<br>LEVEL | ALIE<br>MEN W |     | HISPA<br>MEN W |            | NATI<br>MEN W |     | ISLANI<br>MEN W |     | HISPA<br>MEN W |      | HISPA<br>MEN W |      | UNKNO<br>MEN W | WN A | GRAND T<br>ALL STUI<br>MEN W | DENTS |
|  |                | (1)           | (2) | (3)            | <b>(4)</b> | (5)           | (6) | (7)             | (8) | (9)            | (10) | (11)           | (12) | (13)           | (14) | (15)                         | (16)  |
| AGRICULTURAL ECONOMICS 1.0103            | 09             | 3             | 1   | 0              | 0          | 0             | 0   | 0               | 0   | 0              | 0    | 0              | 1    | 0              | 0    | 3                            | 2     |
| ANIMAL SCIENCES<br>2.0201                | 09             | 2             | 2   | 0              | 0          | 0             | 0   | 0               | 0   | 0              | 0    | 1              | 2    | 0              | 0    | 3                            | 4     |
| FOOD SCIENCE<br>2.0301                   | 09             | 0             | 0   | 0              | 0          | 0             | 0   | 0               | 0   | 0              | 0    | 0              | 1    | 0              | 0    | 0                            | 1     |
| AGRONOMY<br>2.0402                       | 09             | 1             | 0   | 0              | 0          | 0             | 0   | 0               | 0   | 0              | 0    | 0              | 0    | 0              | 0    | 1                            | 0     |
| FORESTRY<br>3.0101                       | 09             | 0             | 0   | 0              | 0          | 0             | 0   | 0               | 0   | 0              | 0    | 2              | 0    | 0              | 0    | 2                            | 0     |
| JOURNALISM<br>9.0101                     | 09             | 1             | 2   | 0              | 1          | 0             | 0   | 0               | 0   | 0              | 0    | 6              | 2    | 0              | 0    | 7                            | 5     |
| COMPUTER ENG & COMPUTER SCI 11.0101      | 09             | 2             | 0   | 0              | 0          | 0             | 0   | 0               | 0   | 0              | 0    | 1              | 0    | 0              | 0    | 3                            | 0     |
| HIGHER AND ADULT EDUCATION 13.0101       | 09             | 0             | 0   | 0              | 1          | 0             | 0   | 0               | 0   | 0              | 0    | 3              | 2    | 0              | 0    | 3                            | 3     |
| CURRICULUM AND INSTRUCTION 13.0301       | 09             | 2             | 1   | 0              | 0          | 0             | 0   | 0               | 0   | 0              | 0    | 8              | 9    | 0              | 0    | 10                           | 10    |
| EDUCATIONAL ADMINISTRATION 13.0401       | 09             | 0             | 1   | 0              | 1          | 0             | 0   | 0               | 0   | 0              | 0    | 11             | 5    | 0              | 0    | 11                           | 7     |
| SOCIAL-PHIL FOUNDATIONS OF ED 13.0901    | 09             | 0             | 0   | 0              | 1          | 0             | 0   | 0               | 0   | 0              | 0    | 0              | 0    | 0              | 0    | 0                            | 1     |
| SPECIAL EDUCATION<br>13.1001             | 09             | 0             | 1   | 0              | 0          | 0             | 0   | 0               | 0   | 0              | 0    | 0              | 3    | 0              | 0    | 0                            | 4     |
| EDUCATIONAL & COUNS PSYCH 13.1101        | 09             | 0             | 0   | 0              | 0          | 0             | 0   | 0               | 0   | 0              | 0    | 4              | 4    | 0              | 0    | 4                            | 4     |
| PRACTICAL ARTS & VO TECH EDUC<br>13.1301 | 09             | 4             | 1   | 1              | 0          | 0             | 0   | 0               | 0   | 0              | 0    | 9              | 4    | 0              | 0    | 14                           | 5     |

## UNITID = 178396

FICE = 2516
POST SECONDARY COMPLETIONS BY 6-DIGIT CIP CODE

| PROGRAM TITLE<br>CIP CODE            | AWARI<br>LEVEL |     | ENT<br>EN | BLAC<br>NOI<br>HISPA<br>MEN W | N<br>NIC | AMERIO<br>INDIAN<br>ALASK<br>NATIV<br>MEN W | OR<br>AN<br>VE | ASIAN<br>PACIF<br>ISLANI<br>MEN W | IC<br>DER | HISPA:<br>MEN W |      | WHI'<br>NOI<br>HISPA<br>MEN W | N<br>NIC | UNKNO | CITY<br>OWN | GRAND<br>ALL STU<br>MEN | JDENTS |
|--------------------------------------|----------------|-----|-----------|-------------------------------|----------|---|----------------|-----------------------------------|-----------|-----------------|------|-------------------------------|----------|-------|-------------|-------------------------|--------|
|                                      |                | (1) | (2)       | (3)                           | (4)      | (5)   | (6)            | (7)                               | (8)       | (9)             | (10) | (11)                          | (12)     | (13)  | (14)        | (15)                    | (16)   |
| HEALTH AND EXERCISE SCIENCES 13.1314 | 09             | 0   | 0         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 0                             | 1        | 0     | 0           | 0                       | 1      |
| AGRICULTURAL ENGINEERING 14.0301     | 09             | 1   | 0         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 0                             | 0        | 0     | 0           | 1                       | 0      |
| CHEMICAL ENGINEERING<br>14.0701      | 09             | 5   | 0         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 0                             | 0        | 0     | 0           | 5                       | 0      |
| CIVIL ENGINEERING<br>14.0801         | 09             | 0   | 0         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 1                             | 0        | 0     | 0           | 1                       | 0      |
| ELECTRICAL ENGINEERING<br>14.1001    | 09             | 4   | 1         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 1                             | 0        | 0     | 0           | 5                       | 1      |
| INDUSTRIAL ENGINEERING<br>14.1701    | 09             | 6   | 0         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 0                             | 0        | 0     | 0           | 6                       | 0      |
| MECHANICAL & AEROSPACE ENGR 14.1901  | 09             | 2   | 0         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 1                             | 0        | 0     | 0           | 3                       | 0      |
| NUCLEAR ENGINEERING<br>14.2301       | 09             | 6   | 0         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 0                             | 0        | 0     | 0           | 6                       | 0      |
| ROMANCE LANGUAGES<br>16.0101         | 09             | 0   | 0         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 1    | 1                             | 2        | 0     | 0           | 1                       | 3      |
| HUMAN ENVIRONMENTAL SCI<br>19.0501   | 09             | 0   | 1         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 0                             | 0        | 0     | 0           | 0                       | 1      |
| HUMAN ENVIRONMENTAL SCI<br>19.0601   | 09             | 0   | 0         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 0                             | 1        | 0     | 0           | 0                       | 1      |
| HUMAN ENVIRONMENTAL SCI<br>19.0901   | 09             | 0   | 1         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 0                             | 0        | 0     | 0           | 0                       | 1      |
| ENGLISH<br>23.0101                   | 09             | 1   | 0         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 4                             | 2        | 0     | 0           | 5                       | 2      |
| BIOLOGICAL SCIENCES<br>26.0101       | 09             | 2   | 1         | 0                             | 0        | 0   | 0              | 0                                 | 0         | 0               | 0    | 7                             | 2        | 0     | 0           | 9                       | 3      |

University of Missouri - Columbia SECTOR = 01 C-1

TERM: JULY 1, 1997 - JUNE 30, 1998

PROGRAM TITLE AWARD

CIP CODE LEVEL MEN WOMEN MEN WOMEN

**(1) (2) (3) (5) (7) (8) (9) (10) (13) (16) (4) (6)** (11) **(12) (14) (15)** 

BIOCHEMISTRY

26.0202 09 1 0 0 0

University of Missouri - Columbia SECTOR = 01 C-1

TERM: JULY 1, 1997 - JUNE 30, 1998

PROGRAM TITLE AWARD

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PHYSICS

40.0801 09 6 1 0

POST SECONDARY COMPLETIONS BY 6-DIGIT CIP CODE

| PROGRAM TITLE CIP CODE | AWARI<br>LEVEL | NON RESIDENT ALIEN MEN WOMEN |     | BLACK<br>NON<br>HISPANIC<br>MEN WOMEN |     | AMERICAN INDIAN OR ALASKAN NATIVE MEN WOMEN |     | ASIAN OR PACIFIC ISLANDER MEN WOMEN |     | HISPANIC<br>MEN WOMEN |      | WHITE<br>NON<br>HISPANIC<br>MEN WOMEN |      | RACE/<br>ETHNICITY<br>UNKNOWN<br>MEN WOME |      | GRAND TOTAL ALL STUDENTS N MEN WOMEN |      |
|------------------------|----------------|------------------------------|-----|---------------------------------------|-----|---|-----|-------------------------------------|-----|-----------------------|------|---------------------------------------|------|---|------|--------------------------------------|------|
|                        |                | (1)                          | (2) | (3)                                   | (4) | (5)   | (6) | (7)                                 | (8) | (9)                   | (10) | (11)                                  | (12) | (13)                                      | (14) |                                      | (16) |
| ACCOUNTANCY<br>52.0301 | 09             | 0                            | 0   | 0                                     | 0   | 0   | 0   | 0                                   | 0   | 0                     | 0    | 1                                     | 0    | 0   | 0    | 1                                    | 0    |

University of Missouri - Columbia SECTOR = 01 C-1

TERM: JULY 1, 1997 - JUNE 30, 1998

PROGRAM TITLE

 $AWAR\Gamma$ 

CIP CODE LEVEL MEN WOMEN MEN WOMEN

(1) (2) (3) (4) (5) (6) (7)

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TERM: JULY 1, 1997 - JUNE 30, 1998

PROGRAM TITLE CIP CODE

AWARE

LEVEL MEN WOMEN MEN WOMEN

(1) (2) (3) (4)