

UNITID = 178402  
 FICE = 2518

University of Missouri - Kansas City  
 SECTOR = 01 C-1  
 TERM: JULY 1, 1998 - JUNE 30, 1999

POST SECONDARY COMPLETIONS BY 6-DIGIT CIP CODE

| PROGRAM TITLE<br>CIP CODE          | AWARD<br>LEVEL | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN  | WOMEN | MEN  | WOMEN | MEN  | WOMEN |
|------------------------------------|----------------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|------|-------|
|                                    |                | (1) | (2)   | (3) | (4)   | (5) | (6)   | (7) | (8)   | (9) | (10)  | (11) | (12)  | (13) | (14)  | (15) | (16)  |
| AMERICAN STUDIES<br>5.0102         | 05             | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 2    | 0     | 0    | 0     | 2    | 0     |
| COMMUNICATION STUDIES<br>9.9999    | 05             | 1   | 2     | 1   | 4     | 0   | 1     | 0   | 0     | 0   | 2     | 16   | 25    | 0    | 1     | 18   | 35    |
| COMPUTER SCIENCE<br>11.0101        | 05             | 6   | 3     | 1   | 0     | 0   | 0     | 1   | 1     | 0   | 1     | 14   | 5     | 1    | 1     | 23   | 11    |
| ELEMENTARY EDUCATION<br>13.1202    | 05             | 0   | 1     | 1   | 6     | 0   | 0     | 0   | 2     | 0   | 1     | 3    | 33    | 2    | 0     | 6    | 43    |
| MIDDLE SCHOOL EDUCATION<br>13.1203 | 05             | 0   | 0     | 0   | 1     | 0   | 0     | 0   | 1     | 0   | 0     | 0    | 2     | 0    | 0     | 0    | 4     |
| SECONDARY EDUCATION<br>13.1205     | 05             | 0   | 0     | 1   | 1     | 0   | 0     | 1   | 0     | 1   | 0     | 11   | 14    | 0    | 0     | 14   | 15    |
| MUSIC EDUCATION<br>13.1312         | 05             | 0   | 0     | 0   | 1     | 0   | 0     | 0   | 0     | 0   | 1     | 2    | 5     | 0    | 0     | 2    | 7     |
| PHYSICAL EDUCATION<br>13.1314      | 05             | 0   | 0     | 0   | 1     | 0   | 0     | 0   | 0     | 0   | 0     | 0    | 2     | 0    | 0     | 0    | 3     |
| GERMAN<br>16.0501                  | 05             | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 0    | 2     | 0    | 0     | 0    | 2     |
| FRENCH<br>16.0901                  | 05             | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 1    | 4     | 0    | 0     | 1    | 4     |
| SPANISH<br>16.0905                 | 05             | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 3     | 5    | 5     | 0    | 0     |      |       |



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|--------------------------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|------|-------|
|                          | (1) | (2)   | (3) | (4)   | (5) | (6)   | (7) | (8)   | (9) | (10)  | (11) | (12)  | (13) | (14)  | (15) | (16)  |
| URBAN AFFAIRS<br>45.1201 | 05  | 0     | 0   | 1     | 2   | 0     | 0   | 0     | 0   | 0     | 0    |       |      |       |      |       |



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|------------------------|-----|-------|-----|-------|-----|-------|-----|-------|-----|-------|------|-------|------|-------|------|-------|
|                        | (1) | (2)   | (3) | (4)   | (5) | (6)   | (7) | (8)   | (9) | (10)  | (11) | (12)  | (13) | (14)  | (15) | (16)  |
| MATHEMATICS<br>27.0101 | 07  | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 0   | 0     | 0    | 1     | 1    | 0     |      |       |



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| PROGRAM TITLE<br>CIP CODE             | AWARD<br>LEVEL | RACE/ETHNICITY        |     |                          |     |  |     |                                 |     |          |      |                          |      |                               |      | GRAND TOTAL<br>ALL STUDENTS |       |
|---------------------------------------|----------------|-----------------------|-----|--------------------------|-----|--|-----|---------------------------------|-----|----------|------|--------------------------|------|-------------------------------|------|-----------------------------|-------|
|                                       |                | NON RESIDENT<br>ALIEN |     | BLACK<br>NON<br>HISPANIC |     | AMERICAN<br>INDIAN OR<br>ALASKAN<br>NATIVE |     | ASIAN OR<br>PACIFIC<br>ISLANDER |     | HISPANIC |      | WHITE<br>NON<br>HISPANIC |      | RACE/<br>ETHNICITY<br>UNKNOWN |      | MEN                         | WOMEN |
|                                       |                | (1)                   | (2) | (3)                      | (4) | (5)  | (6) | (7)                             | (8) | (9)      | (10) | (11)                     | (12) | (13)                          | (14) |                             |       |
| EDUCATIONAL ADMINISTRATION<br>13.0401 | 09             | 0                     | 0   | 0                        | 0   | 0  | 0   | 0                               | 0   | 0        | 0    | 1                        | 0    | 0                             | 1    | 1                           | 1     |
| READING EDUCATION<br>13.1315          | 09             | 0                     | 0   | 0                        | 0   | 0  | 0   | 0                               | 1   | 0        | 0    | 0                        | 1    | 0                             | 0    | 0                           | 2     |
| MULTI/INTERDISCIPLINARY<br>30.9999    | 09             | 6                     | 2   | 1                        | 0   | 0  | 0   | 1                               | 1   | 0        | 0    | 14                       | 8    | 1                             | 1    | 23                          | 12    |
| COUNSELING PSYCHOLOGY<br>42.0601      | 09             | 0                     | 0   | 0                        | 0   | 0  | 0   | 0                               | 0   | 0        | 0    | 0                        | 3    | 0                             | 0    | 0                           | 3     |
| PERFORMANCE<br>50.0903                | 09             | 1                     | 2   | 1                        | 1   | 0  | 0   | 0                               | 0   | 0        | 0    | 5                        | 7    | 0                             | 0    | 7                           | 10    |
| MUSIC COMPOSITION<br>50.0904          | 09             | 1                     | 1   | 0                        | 0   | 0  | 0   | 0                               | 0   | 0        | 0    | 0                        | 0    | 0                             | 0    | 1                           | 1     |
| NURSING<br>51.1601                    | 09             | 0                     | 0   | 0                        | 0   | 0  | 0   | 0                               | 0   | 0        | 0    | 1                        | 1    | 0                             | 0    | 1                           | 1     |
| PHARMACEUTICAL SCIENCE<br>51.2001     | 09             | 0                     | 0   | 0                        | 0   | 0  | 0   | 0                               | 0   | 0        | 0    | 1                        | 1    | 0                             | 0    | 1                           | 1     |



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**AWARD**